

疑問之後，
何去何從？

馬太福音

11章20-30節

A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight across the surface and the rim of the cup. The coffee's surface shows subtle ripples and a reflection of the light. Overlaid on the coffee is the title '檢視內心' in a clean, white, sans-serif font.

檢視內心

20 -24 節

20那時，耶穌在一些城行了許多異能。因為城裏的人不肯悔改，他就責備那些城說：21「哥拉汛哪，你有禍了！伯賽大啊，你有禍了！因為在你們中間所行的異能若行在推羅、西頓，他們早已披麻蒙灰悔改了。



22但我告訴你們，在審判的日子，推羅和西頓所受的，比你們還容易受呢！23迦百農啊，你以為要被舉到天上嗎？你要被推下陰間！因為在你那裏所行的異能，若行在所多瑪，它還可以存留到今日。



24但我告訴你們，在審判的日子，所多瑪地方
所受的，比你們還容易受呢！」



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight across the top left of the cup and the surface it sits on. The coffee's surface shows subtle ripples and a reflection of the light. Overlaid on the center of the coffee is the text '檢視內心' in a clean, white, sans-serif font.

檢視內心

20 -24 節

披麻蒙灰

在猶太文化中，「披麻」是穿著粗糙苦衣帶來刺痛感，表達內心的極度悲痛；「灰」則是撒在頭上或坐在其中，象徵在神面前承認卑微與破碎。



23迦百農啊，你以為要被舉到天上嗎？
你要被推下陰間！
然而，你必墜落陰間，到地府極深之處。
以賽亞書十四章 15 節



麻木是源於成語「麻木不仁」源於古代中醫學。
在一些古醫書中將肌膚喪失知覺稱為「麻木」，
「不仁」則指氣血阻塞、肌肉失去知覺與反應能力，
當針刺火燒時竟「不知痛癢、無所感覺」。



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight on the surface and the rim of the cup. The text '學習單純' is overlaid in the center of the coffee.

學習單純

25 -27 節

25那時，耶穌說：「父啊，天地的主，我感謝你！因為你把這些事向聰明智慧的人隱藏起來，而向嬰孩啟示出來。26父啊，是的，因為你的美意本是如此。」



27一切都是我父交給我的；除了父，沒有人知道子；除了子和子所願意啟示的人，沒有人知道父。



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight across the top left of the cup and the surface it sits on. The coffee's surface shows subtle ripples and a reflection of the light. Overlaid on the center of the coffee is the text '學習單純' in a clean, white, sans-serif font.

學習單純

25 -27 節

清心的人有福了！因為他們必得見神。
(馬太福音五章 8節)



26父啊，是的，因為你的美意本是如此。



人的頑梗與罪惡
絕不能減損上帝揀選的主權，
而上帝至高無上的美意
也絕不會消除人的道德責任。



天國福音的本質：
福音不是頒給世上自誇智慧者的獎盃，
而是賜給謙卑敞開者的禮物。



27一切都是我父交給我的；除了父，沒有人知道子；除了子和子所願意啟示的人，沒有人知道父。



用神的方法，
做神的工作，
得神的賞賜。



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight across the top left of the cup and the surface it sits on. The coffee's surface shows subtle ripples and a reflection of the light. Overlaid on the center of the coffee is the title '與主同行' in a clean, white, sans-serif font.

與主同行

28 -30 節

28凡勞苦擔重擔的人都到我這裏來，我要使你們得安息。29我心裏柔和謙卑，你們當負我的軛，向我學習；這樣，你們的心靈就必得安息。30因為我的軛是容易的，我的擔子是輕省的。



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark, reflective surface. A soft, warm light source from the upper left creates a bright, diagonal highlight across the top left of the cup and the surface it sits on. The coffee's surface shows subtle ripples and a reflection of the light. Overlaid on the center of the coffee is the title text in a clean, white, sans-serif font.

與主同行

28 -30 節

28凡勞苦擔重擔的人都到我這裏來，
我要使你們得安息。



因為我的軛是容易的，
我的擔子是輕省的。



A top-down view of a white ceramic cup filled with dark brown coffee. The cup is centered on a dark surface, with a bright, diagonal beam of light illuminating the left side of the cup and the surrounding area. The text '小結' is overlaid in the center of the coffee.

小結